

Saint Mary's Newsletter: Sep 2025

Vicar: David Smithson 027 4213200 Fridays

07 8492761 Afterhours

Lay Minister: Charles Clark 021 02691764

Peoples Warden: Sally-Ann Riddell 022 1077562

Vicars Warden: John Heaton 021 702871



SERVICES FOR SEPTEMBER

Sunday 7th:

10am Holy Communion Service

Morning Tea: Trish

Intercessions: Trish

Sunday 14th:

10am Holy Communion Service

Morning Tea: Majella

Intercessions: Majella

Sunday 21st:

10am Holy Communion Service

Morning Tea: Rosalie

Intercessions: Rosalie

Sunday 28th:

10am Holy Communion Service

Morning Tea: Melanie

Intercessions: Melanie



Calf Fundraising Scheme: Donate a calf (if you are a farmer), or townies can donate \$300 which will cover the costs of purchasing a 4 day old bull old calf and rearing costs. It is an easy and low maintenance fundraiser that has the potential to raise \$450 - \$600 per calf sold. The better the calf, the higher the price we get for it.

Forms and info are on the Welcome table or see Sally-Ann and Richard



What does it mean as Jesus as the Son of Man

Jesus is referred to as the “Son of Man” 82 times in the New Testament (NIV and ESV). In fact, *Son of Man* is the primary title Jesus used when referring to Himself (e.g., Matthew 12:32; 13:37; Luke 12:8; John 1:51). The only use of *Son of Man* in a clear reference to Jesus, spoken by someone other than Jesus, came from the lips of Stephen as he was being martyred (Acts 7:56).

***Son of Man* is a title of humanity.** Other titles for Christ, such as *Son of God*, are overt in their focus on His deity. *Son of Man*, in contrast, focuses on the humanity of Christ. God called the prophet Ezekiel “son of man” 93 times. In this way, God was simply calling Ezekiel a human being. *Son of man* is simply a periphrastic term for “human.” Jesus Christ was truly a human being. He came “in the flesh” (1 John 4:2).

***Son of Man* is a title of humility.** The Second Person of the Trinity, eternal in nature, left heaven’s glory and took on human flesh, becoming the Son of Man, born in a manger and “despised and rejected by mankind” (Isaiah 53:3). The Son of Man had “no place to lay his head” (Luke 9:58). The Son of Man ate and drank with sinners (Matthew 11:19). The Son of Man suffered at the hands of men (Matthew 17:12). This intentional lowering of His status from King of Heaven to Son of Man is the epitome of humility (see Philippians 2:6–8).

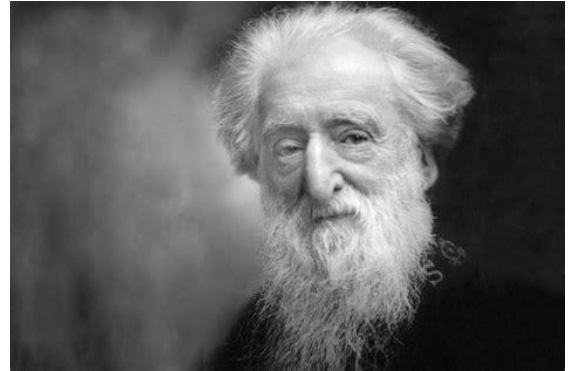
***Son of Man* is a title of deity.** Ezekiel may have been a son of man, but Jesus is *the* Son of Man. As such, Jesus is the supreme example of all that God intended mankind to be, the embodiment of truth and grace (John 1:14). In Him “all the fullness of the Deity lives in bodily form” (Colossians 2:9). For this reason, the Son of Man was able to forgive sins (Matthew 9:6). The Son of Man is Lord of the Sabbath (Mark 2:28). The Son of Man came to save lives (Luke 9:56; 19:10), rise from the dead (Mark 9:9), and execute judgment (John 5:27). At His trial before the high priest, Jesus said, “I say to all of you: From now on you will see the Son of Man sitting at the right hand of the Mighty One and coming on the clouds of heaven” (Matthew 26:64). This statement immediately ended the trial, as the court accused the Lord of blasphemy and condemned Him to death (verses 65–66).

***Son of Man* is a fulfilment of prophecy.** Jesus’ claim before the high priest to be the Son of Man was a reference to the prophecy of Daniel 7:13–14, “I was watching in the night visions, And behold, One like the Son of Man, Coming with the clouds of heaven! He came to the Ancient of Days, and they brought Him near before Him. Then to Him was given dominion and glory and a kingdom, that all peoples, nations, and languages should serve Him. His dominion is an everlasting dominion, which shall not pass away, And His kingdom the one Which shall not be destroyed” (NKJV). Daniel saw glory, worship, and an everlasting kingdom given to the Messiah—here called the “Son of Man”—and Jesus applied this prophecy to Himself. Jesus also spoke of His coming kingdom on other occasions (Matthew 13:41; 16:28). The author of Hebrews used a reference to the “son of man” in the Psalms to teach that Jesus, the true Son of Man, will be the ruler of all things (Hebrews 2:5–9; cf. Psalm 8:4–6). The Son of Man, in fulfilment of Old Testament prophecy, will be the King.

Jesus was fully God (John 1:1), but He was also fully human (John 1:14). As the Son of God and the Son of Man, He is deserving of both titles.



William Booth quote:



“The chief danger that confronts the coming century will be religion without the Holy Ghost, Christianity without Christ, forgiveness without repentance, salvation without regeneration, politics without God, heaven without hell.”

Healing & Anointing:



For those who require prayer for healing, please see the vicar who will pray for you and anoint with oil

