Saint Mary's Newsletter: April

Vicar: David Smithson 027 4213200 Fridays

07 8492761 Afterhours

Lay Minister: Charles Clark 021 02691764

Peoples Warden: Sally-Ann Riddell 022 107562

Vicars Warden: John Heaton 021 702871







Sunday 6th:

10am Holy Communion Service

Refreshments: Trish Readings: Charles Intercessions: Trish

Sunday 13th:

10am Palm Sunday Holy Communion Service

Refreshments: Melanie Readings: Charles Intercessions: Melanie

Sunday 20th:

10am Easter Holy Communion Service

Refreshments: Helen Readings: Charles Intercessions: Helen

Friday 25th:

6am ANZAC Dawn Service at the Cenotaph

Sunday 27th:

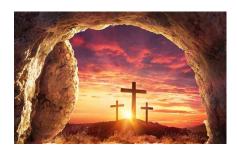
10am Holy Communion service

Refreshments: Majella Readings: Charles Intercessions: Majella



ANZAC Service: 6AM at Gordonton Hall 25 April.





SCRIPTURE FOR THE MONTH:





In Galatians 5:17, the apostle Paul writes, "For the desires of the flesh are against the Spirit, and the desires of the Spirit are against the flesh, for these are opposed to each other, to keep you from doing the things you want to do" (ESV). The flesh is against the Spirit, and the Spirit is against the flesh. We must first explore what Paul means by "flesh" and "Spirit" to understand how the Spirit is against the flesh.

In Paul's writings, *flesh* often refers to our sinful nature. The flesh desires independence from God and self-gratification. Romans 8:7–8 says, "The mind that is set on the flesh is hostile to God, for it does not submit to God's law; indeed, it cannot. Those who are in the flesh cannot please God" (ESV). The flesh will not submit to God's law because it wants to follow its way and do its own thing.

On the other hand, the "Spirit" mentioned in Galatians 5:17 is the Holy Spirit. The Spirit indwells us when we confess Jesus Christ as Lord and Savior (Romans 8:9–11). The Spirit also empowers us to live according to God's will and bear the "fruit of the Spirit" (Galatians 5:22–23). When we submit to the Spirit instead of the flesh, we produce fruit of love, joy, peace, patience, kindness, goodness, faithfulness, gentleness, and self-control.

In Galatians 5:17, Paul explains that the flesh and Spirit oppose one another. The flesh has its desires, and the Spirit has His desires. This creates an internal struggle for every believer. Will we submit to the flesh or the Spirit? Submitting to the flesh pulls us toward sin and disobedience, but submitting to the Spirit pulls us toward righteousness and obedience.

The Spirit is against the flesh because the Holy Spirit counters our sinful desires. The flesh pulls us toward "sexual immorality, impurity, sensuality, idolatry, sorcery, enmity, strife, jealously, fits of anger, rivalries, dissensions, divisions, envy, drunkenness, orgies" or any other sin (Galatians 5:19–21, ESV); the Spirit pulls us toward "whatever is true, whatever is honourable, whatever is just, whatever is pure, whatever is lovely, whatever is commendable" (Philippians 4:8, ESV).

As Paul knew firsthand, the battle between the flesh and Spirit can be frustrating. He confessed, "I know that nothing good dwells in me, that is, in my flesh. For I have the desire to do what is right, but not the ability to carry it out. For I do not do the good I want, but the evil I do not want is what I keep on doing" (Romans 7:18–19, ESV). Every believer knows the struggle of wanting to do right but continuing to do evil. Paul, therefore, urges us to "live by the Spirit" and "keep in step with the Spirit" (Galatians 5:25). We must resist sin and yield to the Spirit. Yielding to the Spirit means we depend on Him daily, listen to His voice, and follow His lead. In doing so, we can overcome the desires of the flesh: "I say, walk by the Spirit, and you will not gratify the desires of the flesh" (Galatians 5:16, ESV).

Galatians 5:17 explains the battle between the flesh and the Spirit. The conflict between the flesh and the Spirit will continue until Jesus returns, but we are not hopeless because the Spirit will help us put off the desires of the flesh.

Prayer of Saint Basil the Great



O Lord our God, we beseech you,
to ask for the gift we need.
Steer the ship of our life to yourself,
the quiet harbor of all storm-stressed souls.
Show us the course which we are to take.
Renew in us the spirit of docility.
Let your Spirit curb our fickleness;
guide and strengthen us to perform
what is for our own good,
to keep your commandments and ever to
rejoice in your glorious and vivifying
presence.

Yours is the glory and praise for all eternity.

Amen.

